

1.-To LET, near
State Building Stone,
across. Apply to
Mr. Waverley.

they are not evil to us, and there is obviously no need to force forbearance; but to throw the mantle of affection over the faults of others is to turn them from each other's eyes, and to determine not to let their faults affect the affection. To resolve to cultivate good-tempered forbearance is to determine it is the only way of mitigating the consequences of evil, always with a view to ultimate good. The most commendable element of perfection is the perfection of human character, and the most perfect character is the strongest claim in love. All the world must admit that the only enemies must—all the good and estimable nature. Of husband and wife, of parents and children, of friends, of all who are united in love, what do they more than others? It is infirmities of character, imperfections of nature, that call for the forbearing sympathy, the tender compassion, that makes the love of the one the strength of the other. Forbearance helps each to attain commandments which he would not otherwise be able to keep. We are the creatures so utterly evil as to be so generous confidence, a calm forbearance. Married couples should be pre-eminently friends, and fidelity to the spouse is the greatest of all virtues. The faults of each are intended for us not weak and wicked indulgence of each other's faults, but such calm, tender observance of them as excludes all harshness and anger,

